

केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

GENERAL INFORMATION: A:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MAHARISHI SCHOOL OF EXCELLENCE	
2	AFFILIATION NO.(IF APPLICABLE)	1930361	
3	SCHOOL CODE (IF APPLICABLE)	55271	
4	COMPLETE ADDRESS WITH PIN CODE	P.T.C. COLONY, PALLAVAN NAG. THIRUVERKADU, CHENNAI- 77	
5	PRINCIPAL NAME & QUALIFICATION:	DR.T. SUPRABHA SINGH Ph.D	
6	SCHOOL EMAIL ID	msechennai@mssmail.org	
7	CONTACT DETAILS (LANDLINE/MOBILE)	044 26801616/9791038315	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	14	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY		



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092







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STAFF (TEACHING) D:

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	DY. T. SUPRABHA SING
2	TOTAL NO. OF TEACHERS	
	o PGT	8
	o TGT	10
	o PRT	22
3	TEACHERS SECTION RATIO 30 : 1	
4	DETAILS OF SPECIAL EDUCATOR KALYANI SAS	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER ANITHA	

SCHOOL INFRASTRUCTURE: E:

S.NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18389 Sq.m	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	69 (25×20)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 (37×27)	
4	INTERNET FACILITY (Y/N)	YES	
5	NO. OF GIRLS TOILETS	52	
6	NO. OF BOYS TOILETS	48	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		







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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	CPE:
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	,

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

s.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS	
1	FEE STRUCTURE OF THE SCHOOL		
2	ÁNNUAL ACADEMIC CALANDER.	8	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	111	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	- 9	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
ı	2021	62	62	100 %	
2	2020	65	65	100%	9.(
RESUL	2019 T CLASS: X	53	53.	100%	

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
Ĭ.	2021	4.3	43	100%	
2	2020	47	47	100%	

अ। "शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



