

**BASIC DETAILS**55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 23/09/2021

<b>SCHOOL NAME</b>	MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI	<b>SCHOOL CODE</b>	55271
<b>ADDRESS</b>	MAHARISHI SCHOOL OF EXCELLENCE,P T C COLONY,PALLAVAN NAGAR THIRUVERKADU	<b>AFFILIATION CODE</b>	1930361
<b>PRINCIPAL</b>	MRS SUPRABHA SINGH	<b>PRINCIPAL'S CONTACT NUMBER</b>	9840194536
<b>PRINCIPAL'S EMAIL ID</b>	prabha8787@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	20/12/2023
<b>SCHOOL'S CONTACT NUMBER</b>	044-26801616	<b>SCHOOL'S EMAIL ID</b>	msechennai@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	msechennai.org	<b>SCHOOL'S FAX NUMBER</b>	26801616
<b>LANDMARK NEAR SCHOOL</b>	Karumariamman Temple	<b>YEAR OF ESTABLISHMENT</b>	2010
<b>AFFILIATION VALIDITY</b>	2012 TO 2020	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Maharishi Shiksha Sansthan	<b>REGISTRATION DATE</b>	12/02/1992
<b>SOCIETY REGISTRATION NUMBER</b>	S-22644	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	Re.No.52375/G1/S4/2010	<b>NOC ISSUING DATE</b>	28/06/2011
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW</a>

<b>SCHOOL NAME</b>	MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI	<b>SCHOOL CODE</b>	55271
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	0

#### FACULTY DETAILS

55271-MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 24/09/2021

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	48	<b>NUMBER OF PGTs</b>	8
<b>NUMBER OF TGTs</b>	10	<b>NUMBER OF PRTs</b>	22
<b>NUMBER OF PETs</b>	3	<b>OTHER NON-TEACHING STAFF</b>	3
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	39	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	3
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (<a href="#">SECTION-16 OF AFFILIATION BYE-LAWS</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

#### STUDENT DETAILS

55271-MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 27/09/2021

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	3	120	93
<b>2</b>	3	120	85

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
3	3	120	84
4	3	120	120
5	3	120	120
6	3	120	98
7	2	80	78
8	3	120	97
9	3	120	100
10	3	120	84
11	2	80	62
12	2	80	75

#### ACADEMIC DETAILS

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 27/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 041---MATHEMATICS 006---TAMIL 018---FRENCH	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 402---INFORMATION TECHNOLOGY 085---HINDI COURSE-B	301---ENGLISH CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

**INFRASTRUCTURE DETAILS**

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
 Dated : 24/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	18373	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2226	TOTAL NUMBER OF ROOMS	85
TOTAL NUMBER OF SMALL-SIZED ROOMS	9	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	66
TOTAL NUMBER OF LARGE-SIZED ROOMS	10	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	51
NUMBER OF BOYS TOILET	48	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	11	NUMBER OF WASHROOMS FOR MALE STAFF	10
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	0

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	5
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	49	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	10	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	10

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	4	<b>NUMBER OF ACTIVITY ROOMS</b>	7
<b>NAME OF TRANSPORT COORDINATOR</b>	BABU	<b>TRANSPORT COORDINATOR CONTACT</b>	9791038315
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>			
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	5162	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	4
<b>DAILIES IN THE SCHOOL LIBRARY</b>	3	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	25
<b>LIBRARY RESOURCES</b>	5	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	2025	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	675
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	0	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	999
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	999	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	15
<b>DOES IT HAVE LIBRARY INTERNET</b>	NO	<b>TOTAL NUMBER OF LABORATORY</b>	5
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	No	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	999	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	648
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	5	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	50

#### LOCATION DETAILS

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 24/09/2021

<b>NEAREST NATIONALISED BANK</b>	Indian Bank	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>
<b>NEAREST BUS STATION</b>	MGR Nagar, Thiruverkadu	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>
<b>NEAREST RAILWAY STATION</b>	Avadi	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>
<b>NEAREST AIRPORT</b>	Meenambakkam	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>
<b>NEAREST HOSPITAL</b>	Gayathri Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>
<b>NEAREST POLICE STATION</b>	Thiruverkadu	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>
<b>NEAREST METRO STATION</b>	Koyambedu	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

55271-MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 24/09/2021

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY I</b>
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?  GARDEN?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN ACADEMIC YEAR?
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE

#### CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 24/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DR PRAKASH CHANDRA JOSHI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	B-3, SECTOR - 50, NOIDA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0755-2742266	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0755-2742266
SECRETARY NAME	DR SUPRABHA SINGH	TOTAL MEMBERS	20
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

#### SCHOOL WEBSITE INFORMATION

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 24/09/2021



<b>URL OF SCHOOL WEBSITE</b>	<a href="https://msechennai.org/index.mvm">https://msechennai.org/index.mvm</a>	<b>DETAILS OF CURRICULUM</b>
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>

**AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY**

**ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL**

**OTHER VITAL INFORMATION**

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 27/09/2021

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100
--	-------------	--	-----------

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Ramalakshmi
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	7358342447	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	mseacademic@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Anitha Kumari	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9884625424
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	msechennai@rediffmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Suprabha Singh
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9840194536	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	prabha8787@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UP/17243
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Indian Bank
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW</a>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>			
Transcendental Meditation - Yoga - Gymnastic - Classical Dance - Karate - Band - Skating - Vocal - Chess - instrument - Art & Craft, Sports, Inter school competitions and Intra School competitions, Subject Work shop.			

#### OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (<a href="#">SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS</a>)?</b>	YES
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (<a href="#">SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA <a href="#">(2.4.9 OF AFFILIATION BYE-LAWS)</a> PUBLISHED ON THE SCHOOL WEBSITE ?</b>	YES
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (<a href="#">SECTION-14.25 OF AFFILIATION BYE-LAWS</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (<a href="#">SECTION-14.5 OF AFFILIATION BYE-LAWS</a>)?</b>	YES
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (<a href="#">SECTION-14.15 OF AFFILIATION BYE-LAWS</a>)?</b>	NO	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (<a href="#">SECTION-16 OF AFFILIATION BYE-LAWS</a>)?</b>	YES
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>	30

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES</b>	I,II,III,IV, V, VI, VII, VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	31		

## FEE STRUCTURE OF SCHOOL

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated : 27/09/2021

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	10000	25800	0	11100
<b>MIDDLE</b>	12500	27600	0	11100
<b>SECONDARY</b>	12500	38400	0	11100
<b>SENIOR SECONDARY</b>	20000	48000	0	11100

## PHOTO OF SCHOOL

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
Dated :  
SCHOOL PHOTOS  
GEO-TAGGED PHOTO

PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO

VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO

#### ADDITIONAL INFORMATION

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI

Dated : 27/09/2021

U-DISE CODE	33010911606
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	THIRUVERKADU
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	13
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	600077
CLUSTER RESOURCE CENTER NAME	THIRUVERKADU
CD BLOCK MANDAL/TALUKA NAME	POONAMALLEE
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	THIRUVALLUR
ASSEMBLY CONSTITUENCY	AVADI
MUNICIPALITY	THIRUVERKADU
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

#### SCHOOL PARTICULARTS FOR ELEMENTARY SCHOOLS ONLY

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI

Dated : 27/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)  
 HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?  
 LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **OPTIONAL**  
 IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? **OPTIONAL**  
 NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR  
 WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN  
 WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS  
 BANK NAME  
 ACCOUNT HOLDER'S NAME  
 BANK ACCOUNT NUMBER  
 IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  
 WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?  
 WHETHER TLE RECEIVED FOR EACH GRADE?  
 WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?  
 ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL**

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

55271-MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
 Dated : 27/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 222  
 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6  
 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7  
 ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES  
 IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

**PHYSICAL FACILITIES AND EQUIPMENTS**

55271-MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
 Dated : 27/09/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
74	0	0	0
0	0	0	0
0	0	0	0
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		5	
SPEED OF AVAILABLE PRINTERS		<20 PPMK	
NUMBER OF PHOTOCOPIERS AVAILABLE		2	
IS LEASE LINE AVAILABLE?		NO	
SPEED OF LEASE LINE (IF AVAILABLE)		0	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING IMPLEMENTED?		YES	

**ENROLLMENT INFORMATION**

55271-MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI  
 Dated : 27/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC



4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI

Dated : 27/09/2021

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
---	---------------	--	--

**SPORTS INFORMATION**

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI

Dated : 27/09/2021

- |  |   |  |   |  |                                   |   |   |                                    |                                   |  |  |
|--|---|--|---|--|-----------------------------------|---|---|------------------------------------|-----------------------------------|--|--|
| <input checked="" type="checkbox"/> AEROBICS | <input checked="" type="checkbox"/> ATHLETICS | <input checked="" type="checkbox"/> BASKETBALL | <input checked="" type="checkbox"/> CHESS   | <input checked="" type="checkbox"/> FOOTBALL   | <input type="checkbox"/> HANDBALL | <input type="checkbox"/> JUDO               | <input checked="" type="checkbox"/> KHO | <input type="checkbox"/> KHO       | <input type="checkbox"/> SWIMMING | <input checked="" type="checkbox"/> TABLE TENNIS | <input checked="" type="checkbox"/> VOLLEYBALL |
| <input checked="" type="checkbox"/> ARCHERY  | <input checked="" type="checkbox"/> BADMINTON | <input type="checkbox"/> BOXING                | <input checked="" type="checkbox"/> CRICKET | <input checked="" type="checkbox"/> GYMNASTICS | <input type="checkbox"/> HOCKEY   | <input checked="" type="checkbox"/> KABADDI | <input type="checkbox"/> SHOOTING       | <input type="checkbox"/> TAEKWONDO | <input type="checkbox"/> TENNIS   | <input checked="" type="checkbox"/> YOGA         |  |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **YES**

**FACILITY INFORMATION**

55271--MAHARISHI SCH OF EXCELLENCE THIRUVERKADU CHENNAI

Dated : 27/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS



<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRALL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0

CALIPERS	0	0	0
TRI CYCLES	0	0	0

Version 2.0

Copyright © 2018 [CBSE](#). All rights reserved.